

**TITLE III**

**QUARTERLY PROGRESS REPORT**

**GRANT PERIOD: 2022-2027**

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| **Date: 10/17/2022** |
| **Activity Title:** Choose your activity | | |
| **Activity Director:** | | **Activity#:** Choose your activity number |
| **Quarter Covered by this Report: *(Please attach additional pages if needed.)***  1st Qtr. (Oct./Nov./Dec.)  2nd Qtr. (Jan./Feb./March)  3rd Qtr. (April/May/June)  **Due dates:** All Quarterly Reports are Due the 2nd Friday in January, April and July | | |

1. **Provide a brief summary on the status of each objective and what you have accomplished during the (3) months of this quarter. Be specific. *Type all objectives as they are written in the proposal. Please include baseline data (if applicable). Please make sure that your responses are in sync with your approved objectives and performance indicators, and, where there is non-conformity please explain.***
   1. **Objective 1**
   2. **Objective 2**
   3. **Objective 3**
   4. **Objective 4**
   5. **Objective 5**
   6. **Objective 6**
2. **For each objective, indicate the level of accomplishment by percentage at the end of this specific quarter.**

Objective # Percent of Completion Choose%

Objective # Percent of Completion Choose%

Objective # Percent of Completion Choose%

Objective # Percent of Completion Choose%

Objective # Percent of Completion Choose%

Objective # Percent of Completion Choose%

1. **What supporting materials or evidence is being collected to document the achievement of each objective? (Explain here and/or attach examples/results).**
2. **Describe any cooperative and/or partnership efforts with other Title III activities or other units of the University.**
3. **Please indicate any problems or challenges you are having in accomplishing your stated objectives.**
4. **Have you reached your spending level for this quarter? If yes, state percentage below. If no, explain why. Be specific.**

***Note: 1st Quarter - 25% (Oct. – Dec.)***

***2nd Quarter - 50% (Jan. – March)***

***3rd Quarter - 75% (April – June)***

**Signatures:**

**Activity Director Date**

**Supervisor Date**

**Title III Director Date**